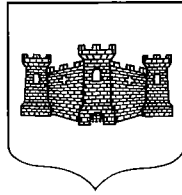


# CYNGOR TREF RHUTHUN RUTHIN TOWN COUNCIL

Neuadd y Dref  
Ffordd Wynnstay  
RHUTHUN  
LL15 1AS  
Ffôn: (01824) 703797  
e-bost: [clerc@cyngortrefrhuthun.gov.uk](mailto:clerc@cyngortrefrhuthun.gov.uk)



Town Hall  
Wynnstay Road  
RUTHIN  
LL15 1AS  
Tel: (01824) 703797  
e-mail: [clerk@ruthintowncouncil.gov.uk](mailto:clerk@ruthintowncouncil.gov.uk)

*Clerc y Dref / Town Clerk: Sandra Williams*

Eich Cyf/Your Ref:

Ein Cyf/Our Ref:

Dyddiad/Date:

13 June 2017

To the Town Mayor and Councillors  
**Rhuthun Town Council**

Dear Member

You are requested to attend an Ordinary Meeting of **RHUTHUN TOWN COUNCIL** to be held in the **Council Chamber, County Hall, Rhuthun** on **MONDAY, 19 JUNE 2017** at **7:00 p.m.** The business to be transacted thereat is as set out in the agenda below.

Yours sincerely

*Sandra Williams*

Sandra Williams  
**Town Clerk**

## **AGENDA**

1. **APOLOGIES FOR ABSENCE**
2. **PRESENTATION FROM RUTHIN POLICE**  
To receive a presentation from Sergeant Jonny Hill on recent crime figures.
3. **DECLARATION OF INTERESTS**  
Declarations of personal and pecuniary interest in the items of business listed below.
4. **MAYOR'S REPORT**
5. **MEMBERS' REPORTS**
6. **MINUTES OF THE PREVIOUS ORDINARY MEETING**  
To receive and confirm as correct the minutes of the Ordinary Meeting of the Council held on 22 May 2017.
7. **MATTERS ARISING**
8. **AMENITIES COMMITTEE**  
To receive the minutes of the meeting held on 12 June 2017 (yellow copy).
9. **PLANNING AND DEVELOPMENT COMMITTEE**  
To receive the minutes of the meeting held on 12 June 2017 (green copy).

- 10. MEMBERS OF RHUTHUN TOWN COUNCIL, COMMITTEES AND OUTSIDE BODIES**  
To receive updated members' contact details, committee membership and representation on external bodies.
- 11. REQUEST FOR FINANCIAL ASSISTANCE**  
To consider a request for financial assistance from Ruthin Twinning Association for £500.00.
- 12. LETTER FROM RHOS STREET SCHOOL PUPIL**  
To consider a letter from Jessica Atherton, 7, requesting that Ruthin Town Council purchases the cabinet for a Public Access Defibrillator at the school.
- 13. RUTHIN MARKET TOWN OF THE FUTURE**  
To receive a review of the above town plan from Councillor Gavin Harris.
- 14. UPDATE REGARDING NATWEST BANK BUILDING**  
To report the latest information regarding the possibility of acquiring the Natwest Bank building as a civic building.
- 15. UPDATE REGARDING IDENTIFICATION BADGES FOR COUNCILLORS**  
To consider costs of ID badges and lanyards for Ruthin Town Council members.
- 16. REVISED CODE OF CONDUCT**  
To confirm the adoption of the revised Code of Conduct, as discussed in May 2016.
- 17. FINANCIAL STATEMENT**  
To receive and approve the financial statement of the Responsible Financial Officer for the period ending 31 May 2017.
- 18. ACCOUNTS FOR PAYMENT**  
To approve the payment of the following items:
- |      |   |  |   |           |
|------|---|--|---|-----------|
| 5045 | JDH Business Services Ltd               | 2016/17 internal audit fee                                 | * | £322.80   |
| 5046 | Denbighshire Voluntary Services Council | Renewal of DVSC membership                                 |   | £30.00    |
| 5047 | Ruthin Show Society                     | Financial assistance                                       |   | £500.00   |
| 5048 | Ruthin Festival Committee               | Financial assistance                                       |   | £1,000.00 |
| 5049 | Menter Iaith Sir Ddinbych               | Financial assistance                                       |   | £1,000.00 |
| 5050 | Ruthin and District Civic Association   | Financial assistance towards Open Door 2017                |   | £1,500.00 |
| 5051 | Llanfwrog CIC                           | Grass cutting - June                                       |   | £513.00   |
| 5052 | Denbighshire County Council             | Fit hanging baskets in Ruthin                              | * | £432.00   |
| 5053 | IT Williams Company Ltd                 | Transport planters for hanging baskets                     | * | £627.00   |
| 5054 | Fineline                                | Office supplies  | * | £6.25     |
| 5055 | Sandra Williams                         | 100 second class stamps                                    |   | £56.00    |
| 5056 | Denbighshire County Council             | Monthly emptying of dog waste bins April 2017 – March 2018 | * | £468.00   |
| 5057 | HMRC                                    | Income tax and National Insurance                          |   | £274.90   |
| 5058 | Councillor Jim Bryan                    | Flowers for 100 <sup>th</sup> birthday                     |   | £20.00    |
| 5059 | Marian Rees                             | Simultaneous translation                                   | * | £90.00    |
| 5060 | Viking Direct                           | 10 reams of copier paper                                   | * | £41.88    |
| 5061 | TTS                                     | Items for Cylch Meithrin Rhuthun                           | * | £213.38   |
- (The items marked with an \* above include recoverable V.A.T. of £366.89)
- 19. DATE OF NEXT MEETING**  
To confirm the date of the next meeting as Monday, **17 July 2017** at 7.00pm.