

Minutes of the **Planning and Development Committee** meeting held in the **Council Chamber, County Hall, Ruthin, on Monday, 8 January 2018 at 6:45p.m.**

**PRESENT:** Councillors Ian Lewney (Chair), Jim Bryan, Robert Owen-Ellis, Ken Hawkins, and John Wynne Hughes.

**54. APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillors Stephen Beach, Heather Williams and Ifan Wyn.

**55. DECLARATION OF INTERESTS**

There were no declarations of interest.

**56. MINUTES OF THE PREVIOUS MEETING**

The minutes of the previous meeting held on 18 December 2017 were confirmed as correct.

**57. MATTERS ARISING**

The Clerk informed the members that the Co-op had agreed to amend the sign of the roof to use the spelling 'Rhuthun'.

**58. PLANNING DECISIONS**

The Clerk reported that no planning decisions had been received from Denbighshire County Council.

**59. PLANNING APPLICATIONS**

The Committee considered the following application for planning permission submitted by Denbighshire County Council for observations.

**RESOLVED:** *that there were no objections to the following planning application.*

**02/2017/1030 – Hew House, Ruthin Castle, Castle Street, Ruthin**

Erection of extension and alterations to dwelling.

**60. UPDATE ON DENBIGHSHIRE LOCAL DEVELOPMENT PLAN 2006-2021 REVIEW REPORT AND DELIVERY AGREEMENT FOR THE REPLACEMENT LDP**

Members noted the content of the update letter.

**RESOLVED:** *to note the content of the update letter.*

**61. OLD COURTHOUSE BUILDING**

Members were provided with an update following viewing of the property and a meeting of the working group with the Right Honourable David Jones MP who had been discussing the situation with NatWest. The bank say that there is a great deal of interest in the building and offered to enter into a 'pre-emption arrangement' with the Town Council which would give the Council the opportunity to match any offer put forward by another potential purchaser. Members were also requested to consider commissioning a structural survey of the building.

**RESOLVED:** *to proceed with the pre-emption arrangement but not to commission a survey at the moment.*

**62. DATE OF THE NEXT MEETING**

**RESOLVED:** *that the date of the next meeting will be Monday, 12 February 2018, at 6:45p.m.*