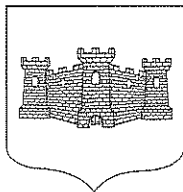


# CYNGOR TREF RHUTHUN RUTHIN TOWN COUNCIL

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Clerc y Dref / Town Clerk: Sandra Williams

Eich Cyf/Your Ref:

Ein Cyf/Our Ref:

Dyddiad/Date: 4 June 2018

A meeting of the **PLANNING & DEVELOPMENT COMMITTEE** will be held in the **Town Hall, Ruthin, on Monday, 11 June 2018 at 6:45pm** to discuss the following business.

*Sandra Williams*

Sandra Williams  
Town Clerk

## AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **ELECTION OF CHAIR**
3. **DECLARATION OF INTERESTS**  
Disclosures of personal and pecuniary interest in items of business listed below.
4. **DRAFT TERMS OF REFERENCE**
5. **MINUTES OF THE PREVIOUS MEETING**  
To confirm as correct the minutes of the meeting held on 8 May 2018.
6. **MATTERS ARISING**
7. **PLANNING DECISIONS**  
To receive details of planning decisions determined by Denbighshire County Council.
8. **PLANNING APPLICATIONS**  
Planning applications may also be viewed on-line at:  
<https://www.denbighshire.gov.uk/en/resident/planning-and-building-regulations/search-and-comment-on-applications.aspx>  
**02/2018/0435 – Tŷ'n y Minffordd, Llanfwrog, Rhuthun**  
Newid Change of use of land and the formation of a manège.  
**02/2018/0445 – Land to rear of Tŷ Cefn, Llanfwrog, Ruthin**  
Development of 0.09 hectares of land by the erection of 2 no. detached dwelling, installation of a new septic tank and associated works (outline application including access).  
**02/2018/0470 – Bryn Tawel, 7 Fron Haul, Ruthin**  
Felling of 1 horse chestnut tree subject to a Tree Preservation Order.  
**02/2018/0461 – Bron Parc, Galltegfa, Ruthin**  
Erection of an agricultural building for the housing of livestock.

Croesewir gohebiaeth yn y Gymraeg a'r Saesneg / Correspondence welcomed in Welsh and English

[www.cyngortrefrhuthun.gov.uk](http://www.cyngortrefrhuthun.gov.uk) / [www.ruthintowncouncil.gov.uk](http://www.ruthintowncouncil.gov.uk)

**02/2018/0497 – Blazers Fuels, Brickfield Lane, Ruthin**

Variation of condition no. 2 of planning permission code no. 02/2015/1095 to allow revisions to the plans and documents.

**Any other planning applications received prior to the meeting**

**9. DATE OF NEXT MEETING**

To confirm that the next Committee meeting will be on **Monday, 9 July 2018** at 6.45pm.