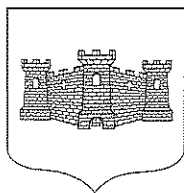


# CYNGOR TREF RHUTHUN RUTHIN TOWN COUNCIL

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*Clerc y Dref / Town Clerk: Sandra Williams*

Eich Cyf/Your Ref:

Ein Cyf/Our Ref:

Dyddiad/Date: 2 July 2018

A meeting of the **AMENITIES COMMITTEE** will be held in the **Town Hall, Ruthin**, on **Monday, 9 July 2018 at 7:30pm** to discuss the following business.

*Sandra Williams*

Sandra Williams, Town Clerk

## **AGENDA**

### **JOINTLY WITH MEMBERS OF THE PLANNING COMMITTEE COMMEMORATING THE CENTENARY OF THE END OF THE FIRST WORLD WAR**

To receive and consider information from the Royal British Legion regarding Silent Soldier installations.

### **RUTHIN FUTURE - UPDATE**

To receive an update on the analysis of Ruthin Future Week findings, and to consider a date for a meeting of the working group with relevant officers from the local authority.

#### **1. APOLOGIES FOR ABSENCE**

#### **2. ELECTION OF CHAIR**

#### **3. DECLARATIONS OF INTEREST**

To declare any personal or pecuniary interest in the items of business listed below.

#### **4. MINUTES OF THE PREVIOUS MEETING**

To confirm that the minutes of the meeting held on 11 June 2018 are a correct record.

#### **5. MATTERS ARISING**

#### **6. FREE PARKING DAYS**

To consider the cost of two additional free parking days, and to confirm the dates of the free parking days.

#### **7. LETTERS FROM YSGOL PEN BARRAS PUPILS**

To receive letters from Year 2 pupils of Ysgol Pen Barras, Ffordd Glasdir, Ruthin, regarding littering in the town.

#### **8. ESTABLISHING A TIDY TOWNS GROUP**

To consider the next steps.

Croesewir gohebiaeth yn y Gymraeg a'r Saesneg / Correspondence welcomed in Welsh and English

[www.cyngortrefrhuthun.gov.uk](http://www.cyngortrefrhuthun.gov.uk) / [www.ruthintowncouncil.gov.uk](http://www.ruthintowncouncil.gov.uk)

**9. PEERS CLOCK TOWER**

To consider the condition of the Clock Tower and any remedial action required.

**10. PRICE FOR PLANTING IN THE PLANTERS**

To consider the price of planting plants in the planters in Park Road car park.

**11. DATE OF THE NEXT MEETING**

To confirm that the next meeting of the Committee will be held on Monday, 10 September 2018 at 7.30pm.