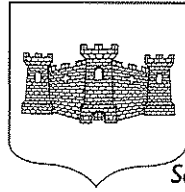


CYNGOR TREF RHUTHUN RUTHIN TOWN COUNCIL

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Ffordd Wynnstay
RHUTHUN
LL15 1AS
Ffôn: (01824) 703797
e-bost: clerc@cyngortrefrhuthun.gov.uk



Sandra Williams

Clerc y Dref / Town Clerk: ~~Dafydd Williams~~

Town Hall
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RUTHIN
LL15 1AS
Tel: (01824) 703797
e-mail: clerk@ruthintowncouncil.gov.uk

Eich Cyf/Your Ref:

Ein Cyf/Our Ref:

Dyddiad/Date: 6 November 2018

A meeting of the **AMENITIES COMMITTEE** will be held in the **Town Hall, Ruthin**, on **Monday, 12 November 2018 at 7:30pm** to discuss the following business.

Sandra Williams

Sandra Williams, Town Clerk

AGENDA

1. **APOLOGIES FOR ABSENCE**
2. **DECLARATIONS OF INTEREST**
To declare any personal or pecuniary interest in the items of business listed below.
3. **MINUTES OF THE PREVIOUS MEETING**
To confirm that the minutes of the meeting held on 8 October 2018 are a correct record.
4. **MATTERS ARISING**
5. **PRESENTATION ON BIODIVERSITY GRASS CUTTING IN DENBIGHSHIRE**
To receive a presentation from Joel Walley, Ecology Officer with Denbighshire County Council, on the benefits of a biodiversity cut of grass verges for wildlife.
6. **LED LIGHTS ON CHRISTMAS TREES 2018**
To consider a quotation for LED festive illuminations on five Christmas trees in Ruthin from Aerial Electrics Ltd at a price of £3,458.00 + VAT.
7. **INVITATION TO TAKE PART IN CHRISTMAS TREE FESTIVAL**
To consider an invitation to take part in the Christmas Tree Festival organised by Dyffryn Clwyd Mission Area, to be held in St. Peter's Church, Ruthin from 7 to 10 December 2018.
8. **TREES ON ST. PETER'S SQUARE**
To consider a revised quotation from Cambrian Woodland Services regarding works to the trees on St. Peter's Square.
9. **TREE PLANTING SCHEME**
To consider a tree planting scheme for the town to denote green links.

10. WELCOME TO DENBIGHSHIRE & FLINTSHIRE PUBLICATION

To receive information regarding the Kingfisher Visitor Guide book on Denbighshire & Flintshire to be published in March 2019.

11. TIDY TOWN GROUP

To receive an update on Tidy Town Group activities.

12. DATE OF NEXT MEETING

To confirm that the date of the next meeting will be Monday, 3 December at 7.30pm.